9-14. HEBREWS, 17   
   
 AUTHORIZED VERSION. | AUTHORIZED VERSION REVISED,   
 ceived strength to conceive|coived strength to conceive seed   
 seed, and was delivered of | q   
 a child when she was past teven when she was past age, be- ase tate.   
 age, because she judged eause she judged him faithful who \* Yer ee"   
 him faithful who had pro- had promised. 12 Therefore sprang Kom. ty. 21,   
 mised. '? Therefore sprang there even of one, and \* him as good +om.tv.19.   
 there even of one, and him as dead, ‘so many as the stars of \*fanAvia”   
 as good as dead, so many the sky in multitude, and as the   
 as the stars of the sky in sand which is by the sea shore in-   
 multitude, and as the sand   
 which is by the ™ These all, numerable. 13 These all died in   
   
 died in faith, not having faith, “not having received the pro- aver. 39.   
 received the promises, but | mises, but \* having seen them afar \* yii,7%i.s6.   
 having were them afar off, Of t, and greeted them, and ¥con- \* Femuatea ot   
 them, and embraced them, |fessed that they were strangers and emitted   
 and confessed that they sojourners on the earth.   
 were strangers and pil- that say such things \* declare For they   
 grims on the earth. ¥\* For   
 they that say such things   
 declare plainly that they   
 0.   
 ‘Pet. 1.17. 11. zh, xii 1a.   
 ch. viii. 2: see also ver. below). merely according to and consistent with it)   
 11] Example of Sanat, whose faith faith died these all (there is no need to   
 worked with that of Abraham to produce say with some of the ancient commen-   
 Isaac. By faith Sara herself also (the tators, “except Enoch :” the promises   
 words herself also merely indicate tran- began with Abraham, and it is evident from   
 sition from one personal subject to another, the end of our verse, and from ver. 15,   
 the new subject being thus thrown ont into that the reference is solely to the patri-   
 prominence) received power for the depo- archs), not having received (in their ful~   
 sition of seed (power, to fructify seed filment, that is) the promises (plural,   
 deposed), and that beyond (in inconsistency ‘because the promise was again and again   
 with, contrary to the law of) the time of repeated to the patriarchs, sce the citations   
 age (proper for such fructification), seeing from Gen. above, and add Gen. xvii. 5—8,   
 that she esteemed Him faithful who had xxvi. 3, 4, xxviii. 13, 14), but having   
 promised. 12.] Wonderful result seen them from afar, and greeted them   
 of this faith of Alrakam and Sarah. (“from afar they saw the promises in   
 ‘Wherefore also from one sprung there, and the reality of their falfilment, from afar   
 that one deadened (past that vital power they greeted them as the wanderer greets   
 which nature requires), even as the stars his longed-for home even when he only   
 of the heaven in multitude, and as the comes in sight of it at a distance,   
 sand which is by the lip (inargin) of the to himself as it were magnetically and   
 sea which is innumerable (so ran the embracing with inward love that which is   
 promises to Abraham, Gen. xiii. 16, and yet afar off. Tho exclamation, ‘I have   
 more fully Gen. xxii. 17. The comparison waited for thy salvation, O Lord, Gen.   
 th the Sand as indicating great number xlix. 18, is a salutation, such a grect-   
 is frequently found in the Old Test., ing of salvation from afar.” Delitzsch), and   
 Gen. xli, 49; Josh. xi. 4; 1 Sam. xiii. ; confessed that they were strangers and   
 2 Sam. xvi. 1 Kings iv, 29; Isa. x. 22). sojourners upon the earth (this Abraham   
 13—16.] Before the Writer passes on to did, Gen, xxiii, 4, in these very words, in   
 more examples of faith, he looks back over the Greck of the Septuagint, to th   
 the patriarchal age, and gathers in one the dren of Heth, and Jacob, Gen. xlv   
 attributes of their In (according to, Pharaoh... . See Ps. xix. 19; Eccles.   
 consistently with, in the course of: not xii. 5). 14.] For (justification of the   
 this time by faith, because their deaths assertion, that it was according to faith   
 were not the results of their faith, but thut they ran and finished their course, by